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African human mtDNA phylogeography at-a-glance

Alexandra Rosa^{1,2} & António Brehm²

1) Medical Sciences Unit, Centre of Life Sciences, University of Madeira, Campus of Penteada, 9000-390 Funchal, Portugal

e-mail: arosa@uma.pt

2) Human Genetics Laboratory, University of Madeira, Campus of Penteada, 9000-390 Funchal, Portugal

e-mail: brehm@uma.pt

Summary - The mitochondrial DNA (mtDNA) genetic system has long proven to be useful for studying the demographic history of our species, since their proposed Southeast/East African origin 200 kya. Despite the weak archaeological and anthropologic records, which render a difficult understanding of early intracontinental migrations, the phylogenetic L0-L1'6 split at about 140-160 kya is thought to represent also an early sub-structuring of small and isolated communities in South and East Africa. Regional variation accumulated over the following millennia, with L2 and L3 lineages arising in Central and East Africa 100-75 kya. Their sub-Saharan dispersal not later than 60 kya, largely overwhelmed the L0'1 distribution, nowadays limited to South African Khoisan and Central African Pygmies. Cyclic expansions and retractions of the equatorial forest between 40 kya and the "Last Glacial Aridity Maximum" were able to reduce the genetic diversity of modern humans. Surviving regional-specific lineages have emerged from the Sahelian refuge areas, repopulating the region and contributing to the overall West African genetic similarity. Particular L1-L3 lineages mirror the substantial population growth made possible by moister and warmer conditions of the Sahara's Wet Phase and the adoption of agriculture and iron smelting techniques. The diffusion of the farming expertise from a Central African source towards South Africa was mediated by the Bantu people 3 kya. The strong impact of their gene flow almost erased the pre-existent maternal pool. Non-L mtDNAs testify for Eurasian lineages that have enriched the African maternal pool at different timeframes: i) Near and Middle Eastern influences in Upper Palaeolithic, probably link to the spread of Afro-Asiatic languages; ii) particular lineages from West Eurasia around or after the glacial period; iii) post-glacial mtDNA signatures from the Franco-Cantabrian refugia, that have crossed the Strait of Gibraltar and iv) Eurasian lineages tracing back to the Neolithic or more recent historical episodes. Finally, the non-random sub-Saharan spread of North African lineages was likely mediated by the ancestors of Fulani, nomadic pastoral communities in the Sahel.

Keywords - Phylogeography, Africa, mtDNA, Polymorphisms, Population genetics.

Introduction

Mitochondrial DNA (mtDNA) is a circular, double-stranded DNA molecule of roughly 16.6kb which encodes proteins for oxidative phosphorylation, and is present in high copy number in the energy-producing mitochondria. Together with the non-recombining portion of the Y chromosome (NRY), these constitute

haploid genetic systems of uniparental inheritance, entirely and exclusively transmitted along maternal and paternal lineages, respectively. Since these molecules escape recombination, the sequential accumulation of mutations over generations are their only source of variability. Therefore, the particular features of both genetic systems have made them powerful tools for investigating the demographic history of

humankind and for addressing migratory episodes in which our maternal and paternal ancestors have participated, assuming that the present genetic variability reflects past demographic events. Conventionally, haplotypes are defined by the entire profile of mutations along the mtDNA molecule comparatively to a consensus sequence (Cambridge Reference Sequence, CRS; Anderson *et al.*, 1981, revised by Andrews *et al.*, 1999). The variants sharing a common ancestor (extant or reconstructed) cluster hierarchically in clades with common mutations – called haplogroups. Phylogenetic relationships of known mtDNA variants are illustrated by means of phylogenetic trees or networks.

The research of mtDNA as a phylogenetic molecular marker was pioneered by Wesley Brown and Douglas Wallace in the late 1970s (Brown, 1980). Their work hit the spotlight by evidencing a common evolutionary history for our species, given that the global phylogeny of present-day populations inhabiting the four corners of the globe was found to coalesce in a single central node. Early PCR-RFLP studies were based on the mtDNA coding region (spanning nucleotide positions, nps 577-16023), where homoplasy is rarer and therefore more stable (e.g. Denaro et al., 1981; Johnson et al., 1983; Cann et al., 1987; Scozzari et al., 1988; Soodyall & Jenkins, 1992, 1993; Torroni et al., 1992). Subsequent analyses adopted a more informative synthesis of coding region and first hypervariable segment (HVS-I, nps 16024-16365) mutation patterns (Torroni et al., 1996; Macaulay et al., 1999; Bandelt et al., 2000; Chen et al., 2000; Kivisild et al., 2002; Jobling et al., 2004). While the basal topology of an mtDNA phylogeny is overwhelmingly based on coding region SNPs, HVS-I information resolves independent lineages and branches at the tips of the topology, following the principle of parsimony (i.e. the least evolutionary changes). More importantly, many of the phylogenetic clades were found to be geographically structured, a door-opening assertion for the approach known as phylogeography (Avise, 2000).

Unequivocal phylogenetic construction using appropriate methods (Bandelt *et al.*, 1995, 1999,

2000) makes it possible to estimate coalescence ages of clades in the phylogeny and therefore, to reconstruct and interpret relevant demographic events. In the words of Bandelt, Macaulay and Richards "only when reconstructed and dated ancestral types appear to have given rise to essentially autochthonous branches of the phylogeny, with approximately equal coalescence time, then one could speak of founder types at the colonizing event" (Bandelt et al., 2006). The inclusion of a timeframe relies on the accurate estimation of the mutation rate, and thus of a well calibrated molecular clock, associating an absolute timescale to the sequence diversity. Ever since the estimation of 20180 years per mutation on the HVS-I nps 16090-16365 stretch (1.26 x 10-8 substitutions/site/year; Forster et al., 1996, 2000), this has been a topic of open debate in literature (e.g. Macaulay et al., 1997, 2005; Meyer et al., 1999; Ingman et al., 2000; Sigurgardottir et al., 2000; Heyer et al., 2001; Maca-Meyer et al., 2001; Howell et al., 2003, 2004; Bandelt et al., 2006; Kivisild et al., 2006). The 1.79 x 10⁻⁷ and 3.5 x 10⁻⁸ substitutions/site/year on coding region nps 577-16023 and synonymous changes at protein coding sites, respectively suggested by Mishmar et al. (2003) and Kivisild et al. (2006), are nowadays among the most widely used molecular clocks to translate age estimations in mutations into age estimates in years, i.e. the coalescence time to the Most Recent Common Ancestor (MRCA) of a set of mtDNA lineages.

A critical assessment of methodologies and modes of calibration of the mtDNA molecular clock was recently performed in Endicott *et al.* (2009). Among the main assumptions found to be of contestable validity are *i*) the reliance on human-chimpanzee genetic split at 6 Mya and *ii*) the linear, selection-independent accumulation of substitutions in time, since the split of these species to the present. A higher proportion of synonymous mutations in younger branches, a likely reflex of purifying selection (or the relaxation of selective constraints), has in fact been already stated by several authors (e.g. Kivisild *et al.*, 2006; Soares *et al.*, 2009). A *post-hoc* correction formula for the modest effect of purifying

selection on the mtDNA coding region and the effect of time depth on mutation rate has been recently proposed by Soares et al. (2009). Nevertheless, the method does not allow for rate variation among contemporaneous lineages. In the present state-of-the-art, our current interpretation of the evolutionary timescale and demographic history of our species based on genetic data is threatened. Besides the movement away from human-chimp calibration (and towards the within-human mtDNA tree calibration), Endicott et al. (2009) recommend the Bayesian phylogenetic approaches which, within a single framework, implement models that allow for rate heterogeneity among sites and among lineages, further correcting for multiple hits.

For the purpose of comparing worldwide lineages, a universal nomenclature system was required. The study of Native Americans by Torroni et al. (1993) initiated the currently accepted nomenclature, by describing four basal Native-American clusters in alphabetical order haplogroups A, B, C and D. The classification has nevertheless become a continuous process where new data emerge within short periods of time, allowing frequent adjustments to a better phylogenetic resolution. To the capital letters representing the haplogroups, subclusters were attributed additional symbols (alternating letters and numbers, e.g. L0a1). An asterisk symbol (*) is used to refer to paragroups, different yet unidentified clades, that can even be MRCAs. Several attempts have been made to homogenize the nomenclature (Richards et al., 1998; Kivisild et al., 2006).

High-throughput automatic sequencing technologies have led to a boom in publications on mtDNA full-molecule sequences in particular (e.g. Finnilä et al., 2001; Torroni et al., 2001b; Kivisild et al., 2002, 2006; Ingman & Gyllensten, 2003; Mishmar et al., 2003; Achilli et al., 2004, 2005; Macaulay et al., 2005; Gonder et al., 2006; Olivieri et al., 2006; Underhill & Kivisild, 2007). Trees of complete mtDNA genomes allow a topological refinement, with dissection of earlier unresolvable haplogroups (e.g. the typically European haplogroup H; Achilli et al., 2004; Loogväli et al.,

2004; Pereira et al., 2006; Roostalu et al., 2007) and more precise estimates of temporal layers. In fact, and given the many fields of application of mtDNA, namely evolutionary anthropology, population history, genetic genealogy, and forensic and medical genetics, much of the present work makes use of complete mtDNA sequences. Therefore, there was an urgent demand for a detailed knowledge of the phylogenetic relationships of globally described mtDNA variants. An immense amount of information (nearly 4,200 complete mtDNA genomes) was recently compiled in a comprehensive and frequently updated phylogeny by van Oven & Kayser (2009), publicly available online at www.phylotree.org. Previous attempts to formulate a global mtDNA phylogeny were less successful given the limited number of samples and quick outdating of the information, the absence of control region information and/or absence of detailed nomenclature (e.g. MITOMAP, mtDB; Ingman & Gyllensten, 2006; Ruiz-Pesini et al., 2007). Other tools such as Mitomaster (Brandon et al., 2009) and GeneSyn (Pereira et al., 2009) have been developed to exhaustively analyze the diversity in genetic data sets, among other variables considering the synonymous and non-synonymous character of the polymorphisms, their conservation degree among species, chemical and physical properties of the amino acids, and the population frequencies as part of the evaluation of their pathogenic effect.

The African origin and first dispersals of Anatomically Modern Humans (AMH)

Although initially criticised, Allan Wilson's group was among the first to consistently suggest an African origin for all humankind maternal lineages (Cann *et al.*, 1987; Vigilant *et al.*, 1991). The phylogenetic relationships of worldwide samples showed a deep basal split between a clearly exclusive African branch and one other encompassing the remaining African and non-African types. Furthermore, it has been observed that African

mtDNA lineages had the highest known diversity, implicating that the ancestral variant (also known as "mitochondrial Eve") has been present in Africa much earlier than elsewhere. If one assumes that mtDNA types in the present human gene pool can ultimately be traced to a single common ancestor, the maternal lineages of all living humans coalesce at a time depth of 160-200 kya, in a Southeast or East African cradle (Watson et al., 1997; Kivisild et al., 1999; Ingman et al., 2000; Maca-Meyer et al., 2001; Mishmar et al., 2003; Forster, 2004; Macaulay et al., 2005; Gonder et al., 2006; Torroni et al., 2006; Behar et al., 2008). The timeframe is coincident with paleontological data, currently found for the emergence of early AMH (Day et al., 1982; Rightmire, 1989; Grun et al., 1990; Foley, 1998; Rightmire & Deacon, 2001; White et al., 2003; McDougall et al., 2005; Rightmire et al., 2006).

Furthermore, two antagonistic models were in the highlights to explain the non-African variation: the "multiregionalism" versus the "recent Out-of-Africa". mtDNA evidence indeed supported the "Out-of-Africa" scenario (e.g. Horai, 1995; Jorde *et al.*, 1995; Watson *et al.*, 1997; Ingman *et al.*, 2000; Forster, 2004), with a AMH origin in Africa, where evolution proceeded for 80-120 kya, and from where it spread over other regions completely replacing regionally different earlier humans (Lewin, 1987; Stringer & Andrews, 1988; Foley, 1998; Stringer, 2000, 2003).

Among the first emerging subsets of our maternal variation, at about 150-180 kya and which have reached the present day, are haplogroup L0 and the branch encompassing L1'L6 and all the non-African variation. Additional variation accumulated over the following millennia in parallel to migratory events and periods of isolation (Forster, 2004), mostly due to climatic and cultural constraints as evidenced by palaeoclimatology and archaeology (Lahr & Foley, 1994, 1998; Henshilwood et al., 2002; Mellars & Crow, 2002). A fragmented environment and elements of modern human behaviour in several parts of Africa were dated not later than 70 kya, which is temporally coincident with the emergence of L2 lineages in Central Africa (about 90-105 kya;

(Gonder et al., 2006; Behar et al., 2008; Soares et al., 2009). Haplogroup L3 arose most probably within the eastern African mtDNA pool, at about 65-80 kya and subsequently diverged in situ into a multitude of subclades (Salas et al., 2002; Forster, 2004; Kivisild et al., 2004, 2006; Macaulay et al., 2005; Torroni et al., 2006; Behar et al., 2008; Atkinson et al., 2009). Out of this plethora of African-specific L3 lineages, just two - M and N (~60-65 kya; Forster et al., 2001; Kong et al., 2003; Mishmar et al., 2003; Macaulay et al., 2005) – have successfully made their way out of Africa, giving rise to the mtDNA pool of all non-Africans. As mentioned by Gonder and co-workers, it is worth pointing out that the coalescence estimate for L3, M and N derivatives is of nearly half the ultimate coalescence of all AMHs, therefore reinforcing the exclusive within-Africa evolution of AMH mtDNA lineages for roughly 100 ky, before the exodus to other regions (Gonder et al., 2006). The question of whether the two M and N macrohaplogroups that colonized Eurasia were already present in Africa before the exit has yet to be settled (Kivisild et al., 2003, 2004; Gonder et al., 2006).

Extant mtDNA lineages in the African continent

The following paper intends to summarize the present-day knowledge about African mtDNA haplogroups (and their subclusters), their proposed origins, coalescence ages and relevant demographic and migratory events, which can be traced on a genetic basis. Note that coalescence ages throughout the text are based on HVS-I and/or coding region/full mtDNA information (with appropriate references), and therefore not necessarily coincident. A summary of selected works on HVS-I (Salas *et al.*, 2002) and coding region/full molecule estimates (Behar *et al.*, 2008; Soares *et al.*, 2009) for main extant African haplogroups is shown in Table 1.

It is relevant to note that most mtDNA haplogroups in the African continent show variable distributions and sub-structuring when

geography and ethnolinguistic affiliations are considered (Watson *et al.*, 1997; Chen *et al.*, 2000; Pereira *et al.*, 2001; Salas *et al.*, 2002; Destro-Bisol *et al.*, 2004; González *et al.*, 2006).

Haplogroup L0

Macrohaplogroup L divides into haplogroups L0-L6 (Salas et al., 2002, 2004; Mishmar et al., 2003; Kivisild et al., 2006) and is mainly limited to sub-Saharan Africa. Haplogroup L0 turned out to be one of the earliest offshoots of the mtDNA variation at about 140-160 kya, a sister clade of that holding all other AMH extant mtDNA haplogroups (Mishmar et al., 2003; Gonder et al., 2006; Torroni et al., 2006; Behar et al., 2008, Soares et al., 2009) (Fig.1). Haplogroup L0 further includes sub-haplogroups L0a, L0d, L0f and L0k (Salas et al., 2004; Gonder et al., 2006; Kivisild et al., 2006; Behar et al., 2008). L0d, the first individual sub-clade to derive from the L0 node, displays an estimated coalescence age of 100 kya, although its divergence from L0abfk probably started 144 kya (Gonder et al., 2006; Kivisild et al., 2006; Behar et al., 2008) (Fig.1). The distribution of this clade appears to be restricted to Khoisan people in South Africa, and to Tanzanian and Angolan populations (Vigilant et al., 1991; Chen et al., 2000; Pereira et al., 2001; Salas et al., 2002; Kivisild et al., 2004; Gonder et al., 2006; Tishkoff et al., 2007; Coelho et al., 2009, Figure 2). The most recently accepted tree topology makes it possible to identify L0k as a sister clade to that including L0abf (Gonder et al., 2006; Kivisild et al., 2006; Behar et al., 2008). Similarly, sub-haplogroup L0k is found almost exclusively among South African Khoisan (Chen et al., 2000; Salas et al., 2002) existing also at low frequencies among click-speaking Tanzanian groups (Tishkoff et al., 2007). Their L0d and L0k shared lineages, which represent more than half of their maternal pool (Fig.2), suggest an ancestral link predating the appearance of present-day click-speakers, likely remnants of an East African proto-Khoisan population (Bandelt & Forster, 1997; Chen et al., 2000; Pereira et al., 2001; Salas et al., 2002; Gonder et al., 2006; Tishkoff et al., 2007). L0k lineages are dated by Behar et

al. (2008) at about 40 kya (Fig.1). The rare L0f lineages are present and more diverse only in East Africa, where they likely arose 85-90 kya (Fig.1), with their highest incidence in Tanzanians (Knight et al., 2003; Brandstätter et al., 2004; Tishkoff et al., 2007; Behar et al., 2008; Castri et al., 2009). L0a lineages probably originated in eastern Africa in Paleolithic times at about 40-55 kya (Watson et al., 1997; Salas et al., 2002; Behar et al., 2008; Soares et al., 2009) and are today widely spread through eastern, central and southern Africa, in some cases encompassing more than a quarter of maternal lineages there (Watson et al., 1997; Chen et al., 2000; Salas et al., 2002, 2004; Kivisild et al., 2004; Coia et al., 2005; Gonder et al., 2006; Tishkoff et al., 2007; Quintana-Murci et al., 2008; Castri et al., 2009; Coelho et al., 2009). The L0a1 sub-clade has an eastern and southeastern African distribution including Nubia, Sudan and Ethiopia, with the root type coalescing at nearly 30 kya (Salas et al., 2002; Behar et al., 2008; Soares et al., 2009). At rather low frequencies, L0a1 is also found in West Africa (Rando et al., 1998; Brehm et al., 2002; Arredi et al., 2004; Jackson et al., 2005; Cerný et al., 2006; Ely et al., 2006). The phylogenetic picture for L0a is characterized by several short branches, suggesting recent population growth. Together with their distribution pattern, specific L0a2 lineages are thought to trace the dispersal of Bantu-speakers towards South Africa 3 kya (Soodyall et al., 1996; see further details in the following sections).

Haplogroup L1

MtDNA L1 lineages are found to coalesce at about 140-150 kya (Torroni et al., 2006; Behar et al., 2008) (Fig.1). One of its daughter clades, haplogroup L1b, is concentrated in western-central Africa, particularly along the coastal areas (Watson et al., 1997; Rando et al., 1998; Brehm et al., 2002; Rosa et al., 2004; Coia et al., 2005; González et al., 2006), peaking in the Senegal Mandenka and Wolof (Rando et al., 1998; Jackson et al., 2005) and Fulani people in Burkina-Faso, Chad and South Cameroon (Cerný et al., 2006) (Fig.2). The extant variation of L1b probably mirrors a

Tab. 1 - Coalescence estimates for L0-6 mtDNA haplogroups (expressed in kya +/- standard deviation).

	SALAS ET AL. 2002 ^A	BEHAR ET AL. 2008 ^B	SOARES ET AL. 2009°
L0	ND	153,971+/-11,905	149,700 (112,200-188,000)
L0a	40,350+/-16,250	53,176+/-7,143	44,800 (28,900-61,500)
L0a1	33,350+/-16,600	26,191+/-5,556	26,800 (15,100-39,100)
L0d	49,600+/-13,450	101,589+/-10,318	ND
L0k	ND	39,683+/-8,730	11,200 (3,300-19,500)
LOf	ND	88,097+/-9,524	ND
L1b	30,550+/-16,250	29,366+/-7,937	9,700 (5,200-14,300)
L1c	59,650+/-11,800	102,383+/-7,937	85,400 (63,500-107,900)
L5	ND	138,098+/-11,905	120,200 (114,200-126,200)
L2	70,100+/-15,300	104,764+/-8,730	89,300 (68,100-111,100)
L2a	55,150+/-19,350	46,033+/-7,937	48,300 (31,100-66,300)
L2b	31,600+/-11,200	26,985+/-3,968	14,300 (7,000-21,900)
L2c	27,500+/-7,250	23,810+/-3,175	25,200 (13,400-37,700)
L2d	121,900+/-34,200	23,810+/-7,143	ND
L2e	ND	46,826+/-7,143	ND
L6	ND	22,223+/-5,556	ND
L3	61,300+/-11,650	76,192+/-4,762	71,600 (57,100-86,600)
L3b	21,600+/-6,850	28,572+/-4,762	16,400 (9,800-23,200)

clear-cut example of a bottleneck that has shaped its evolution, leaving no other progeny except a clade that began expanding at about 30 kya (Salas *et al.*, 2002; Kivisild *et al.*, 2004; Rosa *et al.*, 2004; Behar *et al.*, 2008).

Its sister clade L1c occurs frequently in Central and West Africans (Rando et al., 1998; Brehm et al., 2002; Cerný et al., 2004; Rosa et al., 2004; Coia et al., 2005; Jackson et al., 2005; González et al., 2006; Batini et al., 2007), representing over 70% of the maternal legacy of many Pygmy groups (Watson et al., 1997; Destro-Bisol et al., 2004; Quintana-Murci et al., 2008) (Fig.2). Curiously, more recent reports state frequencies ranging 18-25% in Angola Bantu ethnic groups (Beleza et al., 2005; Coelho et al., 2009).

A substantial revision for the L1c phylogeny has been proposed by Quintana-Murci et al. (2008). It shed additional light over the cultural transition from hunting-gathering to agriculture and helped corroborate past relationships between Central African Bantu-speaking farmers and their hunter-gathering neighbors, the Pygmies, as already suggested (Salas et al., 2002; Batini et al., 2007). Both groups likely shared an ancestral Central-African proto-population rich in L1c mtDNAs, which started to diverge in isolation not later than 70 kya, and evolved into the diverse forms observed today among the modern agricultural populations (L1c1a, L1c1b, L1c1c, L1c2-6, etc.) while L1c1a is the only surviving clade in western Pygmies (Quintana-Murci et al., 2008).

Tab. 1 - Continued

	SALAS ET AL. 2002 ^A	BEHAR ET AL. 2008 ^B	SOARES ET AL. 2009°
L3d	30,250+/-8,450	38,096+/-5,556	31,000 (19,200-43,300)
L3e	49,250+/-11,750	44,445+/-5,556	39,000 (27,200-51,200)
L3e1	32,150+/-11,450	15,873+/-2,381	ND
L3e2	37,400+/-18,350	26,985+/-7,143	ND
L3e3	14,150+/-4,500	38,096+/-5,556	ND
L3e4	24,200+/-10,400	ND	ND
L3f	36,300+/-12,800	60,319+/-6,349	53,200 (38,600-68,300)
L3f1	28,650+/-8,650	51,588+/-6,349	ND
L3f2	ND	60,319+/-6,349	ND
L3h	ND	70,636+/-5,556	66,700 (52,000-81,800)
L4	ND	95,240+/-7,143	ND
L4a	ND	54,763+/-7,143	ND
L4b	45,100+/-12,500	90,478+/-7,937	ND

ND - not determined.

Coalescence estimates are based on:

- ^a HVS-I sequence information, Forster et al. (1996) molecular clock;
- ^b full mtDNA sequence information, Mishmar et al. (2003) molecular clock;
- ^c mtDNA coding region, Soares et al. (2009) molecular clock.

Interestingly, L1c lineages also made it possible to trace a later gene flow between ancestors of both groups at about 40 kya (Quintana-Murci *et al.*, 2008). Both L1b and L1c were proposed as Central Africa autochthonous lineages, the latter with about 85-100 ky (Gonder *et al.*, 2006; Behar *et al.*, 2008; Soares *et al.*, 2009) (Fig.1), their presence on the West Atlantic coast suggesting a westwards expansion. Their diffusion to Northwest Africa was probably more recent, in the Neolithic or during the times of the slave trade (Rando *et al.*, 1998; Rosa *et al.*, 2004; Cherni *et al.*, 2009).

Haplogroup L5

Haplogroup L5, previously known as L1e, occupies an intermediate position between L1 and L2'3'4'6 and is probably 120-140 ky old (Kivisild *et al.*, 2004, 2006; Gonder *et al.*, 2006;

Torroni et al., 2006; Behar et al., 2008; Soares et al., 2009) (Fig.1). It has been observed at low frequencies in eastern Africa, namely Egypt, Sudan, Ethiopia, Kenya, Rwanda and Tanzania, with minor gene flow introducing these lineages in the Mbuti Pygmies and North Cameroon Fali (Krings et al., 1999; Brandstätter et al., 2004; Kivisild et al., 2004; Stevanovitch et al., 2004; Coia et al., 2005; Tishkoff et al., 2007; Castri et al., 2009). The Central African Pygmies particular genetic pool including both L1c and L5 may assign them a "relict" status, similar to that proposed for the Khoisan (Chen et al., 2000; Gonder et al., 2006; Quintana-Murci et al., 2008).

Haplogroup L2

Together with L3, haplogroup L2 comprises ~70% of the sub-Saharan maternal variation.

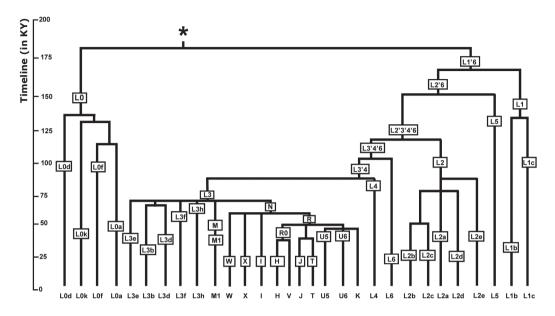


Fig. 1 - Phylogenetic tree of mtDNA haplogroups with African distribution and their estimated coalescence ages. Based on Behar et al. (2008) for L0-6 haplogroups and references in the text for M1, N and R clades.

Chen et al. (2000) and Torroni et al. (2001) were among the first to dissect haplogroup L2 into sub-clades L2a, L2b, L2c, L2d and L2e. Haplogroup L2a is the most frequent and widespread mtDNA cluster in Africa, reaching over 40% in Tuareg from Niger/Nigeria and Mali (Watson et al., 1997, Salas et al., 2002), Fali from North Cameroon (Coia et al., 2005), Western Pygmies from Gabon (Quintana-Murci et al., 2008) and Mozambique Bantu (Pereira et al., 2001) (Fig.2), which makes its geographic origin difficult to identify. Furthermore, the diversity patterns of L2a sub-clades and their coalescence time at about 45-55 kya are comparable in West and East Africa (Salas et al., 2002; Kivisild et al., 2004; Rosa et al., 2004, Behar et al., 2008; Soares et al., 2009) (Fig.1). A putative explanation considers its origin in more central areas, followed by west- and eastwards dispersals along the Sahel corridor after the LGAM ("Last Glacial Aridity Maximum", the African phenomenon homologous to the Eurasiatic LGM) as shared founder types coalesce at about 14 kya (Salas et al., 2002; Rosa *et al.*, 2004). Recent star-like demographic bursts in L2a1a and L2a2 and their expansion to southeast people are most likely associated with the expansion(s) of the Bantu-speaking populations during the sub-Saharan agricultural spread and later on (Pereira *et al.*, 2001; Salas *et al.*, 2002; Atkinson *et al.*, 2009).

L2b-L2d haplogroups are dominant and largely confined to West and West-Central Africa, probably their region of origin (Vigilant et al., 1991; Rando et al., 1998; Rosa et al., 2004; Coia et al., 2005; Jackson et al., 2005; Cerný et al., 2006; González et al., 2006) (Fig.2). The coalescence estimate for L2b and L2c is about 25-30 kya (Salas et al., 2002; Rosa et al., 2004, Behar et al., 2008) (Fig.1). Nevertheless, HVS-I estimates of specific L2b and L2c West African lineages at about 18 kya (Rosa *et al.*, 2004) indicates an expansion paralleling that of L1b in West Africa (Rando et al., 1998). L2d is a West/Central African infrequent clade that diverged from the L2 common root at approximately 100-120 kya (Salas et al., 2002; Rosa et al., 2004; Behar et al., 2008) but whose extant variation is not older than 25-30 ky (Behar *et al.*, 2008) (Fig.1). Given the timeframe considered for its origin and the absence of founder lineages in West Africa (Rosa *et al.*, 2004), the data are more consistent with its Central African origin.

Haplogroup L6

The variation classified as haplogroup L6, whose labeling was proposed by Kivisild et al. (2004), is nowadays largely confined to Yemeni people and a few samples in Ethiopian Amhara and Gurages. It is noteworthy that L6 presents a very narrow phylogeography for the ca. 110 ky divergence from its L3'4 sister clades (Torroni et al., 2006). However, its own coalescence time is only about 22 kya (Behar et al., 2008) (Fig.1), presumably because past variation was wiped out or actually never expanded. Given its presence in Ethiopians, where its sister clades are also diverse and frequent (Kivisild et al., 2004), L6 has a most likely origin in East Africa, where it might have been preserved in isolation for tens of thousands of years. In any case the homeland of L6 may still be missing.

Haplogroup L4

Haplogroup L4 is a sister clade of L3, typical of East and Northeast Africa, although present at low frequencies (Watson et al., 1997; Krings et al., 1999; Kivisild et al., 2004; Tishkoff et al., 2007; Castri et al., 2009). Here, we drop the label L7 in the review of Torroni et al. (2006) and use the original L4a label according to the reasons presented in Behar et al. (2008). The L4a motif has been found in Sudan and Ethiopia, though initially misclassified as L3e4 in Salas et al. (2002). Similarly we also refer to L4b2, previously known as L3g (Salas et al., 2002) or L4g (Kivisild et al., 2004) but more recently renamed by Behar et al. (2008). This is frequent in Tanzania and Amhara and Gurages from Ethiopia (Salas et al., 2002; Kivisild et al., 2004; Gonder et al., 2006). L4a and L4b variation are estimated to coalesce at about 55 and 90 kya, respectively, while the all L4 clade probably arose 95 ky (Behar et al., 2008) (Fig.1) possibly in East Africa (Kivisild et al., 2004).

Haplogroup L3

An East African origin at about 60-75 kya is generally attributed to superhaplogroup L3 (Salas et al., 2002; Macaulay et al., 2005; Kivisild et al., 2006; Torroni et al., 2006; Behar et al., 2008; Soares et al., 2009) (Fig.1). L3 is widespread in Africa, its frequency and diversity providing evidence of a sub-Saharan expansion of its sub-clades towards West Africa (Watson et al., 1997; Salas et al., 2002). This superhaplogroup is subdivided into various clades and harbours also the two main M and L superhaplogroups found outside of Africa.

Both L3b and L3d are prevalent in the West quadrant of sub-Saharan Africa (in average 10%; Rando et al., 1998; Brehm et al., 2002; Cerný et al., 2004; Rosa et al., 2004; Coia et al., 2005; Jackson et al., 2005; Cerný et al., 2006; González et al., 2006) (Fig.2). L3b also shows considerable frequencies in the Hutu people in Rwanda (Castri et al., 2009) and South African Kung (Chen et al., 2000). L3d constitutes an important percentage of the South African maternal pool, being more expressive in Angola and Tanzania (Tishkoff et al., 2007; Coelho et al., 2009). Their split from a common node is estimated at about 70 kya, while their coalescence is about 20-30 kya for L3b and 30-40 kya for L3d (Salas et al., 2002; Torroni et al., 2006; Behar et al., 2008; Soares et al., 2009) (Fig.1). As already stated for other haplogroups, a subset of L3b is common among Bantu speakers of south-western Africa and thus is a likely marker of the Bantu expansion (Watson et al., 1997) (Fig.2). The L3e cluster has been subdivided into L3e1, L3e2, L3e3 and L3e4, since the time of HVS-I information per se (Bandelt et al., 2001). The oldest branches of L3e are thought to have arisen in Central Africa/nowadays Sudan ca. 40-50 kya (Salas et al., 2002; Rosa et al., 2004; Torroni et al., 2006; Behar et al., 2008; Soares et al., 2009) (Figs.1 and 2). From here, they spread throughout sub-Saharan Africa, comprising by now about one third of L3 types (Watson et al., 1997; Rando et al., 1998; Pereira et al., 2001; Brehm et al., 2002; Salas et al., 2002; Cerný et al., 2004, 2006; Rosa et al., 2004; Trovoada et al., 2004; Coia et al., 2005; Jackson et al., 2005;

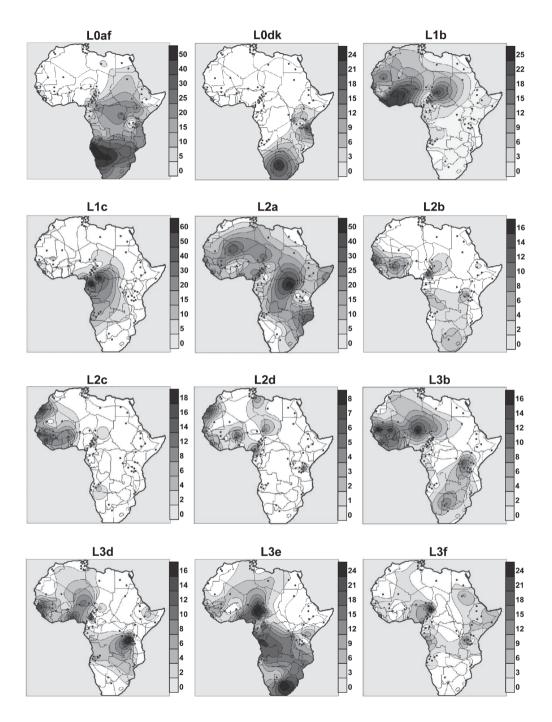


Fig. 2 - Frequency distribution maps for L0af, L0dk, L1b, L1c, L2a, L2b, L2c, L2d, L3b, L3d, L3e, L3f haplogroups present in Africa. Maps were generated using the Surfer 8.02 software and redrawn by hand. Populations used to generate these frequency clines are shown in Appendix.

González et al., 2006; Quintana-Murci et al., 2008; Coelho et al., 2009) (Fig.2). Nevertheless, their presence in North Africa at an average of 5% cannot be disregarded (Rando et al., 1998; Cherni et al., 2009; Ottoni et al., 2009). L3e1 probably arose at about 16 kya (Behar et al., 2008) in the central areas of the continent and became quite frequent among southeast Bantuspeakers, especially in Mozambique (Bandelt et al., 2001; Pereira et al., 2001; Salas et al., 2002), which may be linked to an eastern Bantu route. Within L3e2, the L3e2b lineages constitute the most frequent and widespread type of L3e, primarily found in West and Central Africa (Watson et al., 1997; Salas et al., 2002; Rosa et al., 2004; Jackson et al., 2005). Together with L3e2a, and despite their most recent common ancestor arose at about 25-35 kya (Salas et al., 2002; Rosa et al., 2004; Behar et al., 2008), their range expansion at about 9 kya (Salas et al., 2002) highlights these lineages as successful hitchhikers of population movements in the Sahara during the Great Wet Phase of the early Holocene and subsequent Wet Phase (Muzzolini et al., 1993; Bandelt et al., 2001). L3e3 is found primarily in West African people, where the variation coalesces at 14 kya (Salas et al., 2002). The root type and a few derivatives are also observed in southeast Africans, raising a possible connection with the eastern stream of Bantu people. L3e4 has an age of nearly 24 ky (Salas et al., 2002) and is also essentially restricted to Atlantic West Africa, signalling dispersals and local expansion events with the rise of food production and iron smelting (Bandelt et al., 2001; Rosa et al., 2004). A subset of L3e sequences has been named as L3e5 by Cerný et al. (2007). Although similar sequences were earlier detected in Tunisian Berbers (Fadhlaoui-Zid et al., 2004), these were left unnamed and suggested to be of North African origin. The network in Cerný et al. (2007) reflects a clear starlike phylogeny of L3e5 types found mostly in western Central Africa. Although an important diffusion has occurred into North Africa, the root type is relatively prevalent in the Chad Basin populations where their expansion is estimated at about 12 kya.

The diffusion of haplogroup L3f ranges from Ethiopia in the east, to Angola and Mozambique in the south, the Chad Basin in Central Africa, Guinea-Bissau in the west and Tunisia in the north (Watson et al., 1997; Rando et al., 1998; Krings et al., 1999; Salas et al., 2002; Cerný et al., 2004; Kivisild et al., 2004; Rosa et al., 2004; Beleza et al., 2005; Coia et al., 2005; Jackson et al., 2005; Tishkoff et al., 2007; Quintana-Murci et al., 2008; Cherni et al., 2009; Coelho et al., 2009) (Fig.2). Coalescence estimates and a few matches to L3f1 founder lineages in Central and West Africa (Salas et al., 2002; Rosa et al., 2004) point to a local early dispersal of the lineages (at about 30 kya if based on HVS-I estimates in Salas et al., 2002 and Rosa et al., 2004 or 50 kya if based on full mtDNA data of Behar et al., 2008) while in East Africa, L3f1 only started to expand ~10 kya (Kivisild et al., 2004). On the other hand, L3f2 is a quite infrequent clade found almost exclusively among Chading-speaking populations from the Chad Basin and virtually absent from Niger-Congo and Nilo-Saharan peoples (Cerný et al., 2007, 2009). Its MRCA is estimated at about 60 ky old (full mtDNA estimate of Behar et al. 2008; or 29 ky if based on HVS-I only; Cerný et al., 2007, 2009). Therefore, it is contemporary with its sister clade L3f1, and probably arose around the Chad Basin area. Nevertheless, the haplogroup is present in northern Cushitic groups from Somalia and Ethiopia (Watson et al., 1997; Kivisild et al., 2004), suggesting the migration of proto-Chadic pastoralists from East/ Northeast Africa to the Chad Basin, probably during the Holocene 8kya (Cerný et al., 2009).

The subset of variation characterizing L3h lineages (more specifically L3h1b) was first labelled by our team in the context of a HVS-I-coding region RFLPs survey of Guinean populations (Rosa *et al.*, 2004). Close HVS-I variants are described in Cape Verdeans (Brehm *et al.*, 2002) and Ethiopian Amharans (Kivisild *et al.*, 2004) at low frequencies (~1%), and reach their highest known frequency in the Zriba in Tunisia (Cherni *et al.*, 2009), Ejamat in Guinea-Bissau (Rosa *et al.*, 2004) and Datoga people in Tanzania (Tishkoff *et al.*, 2007) (Fig. 3). However, caution

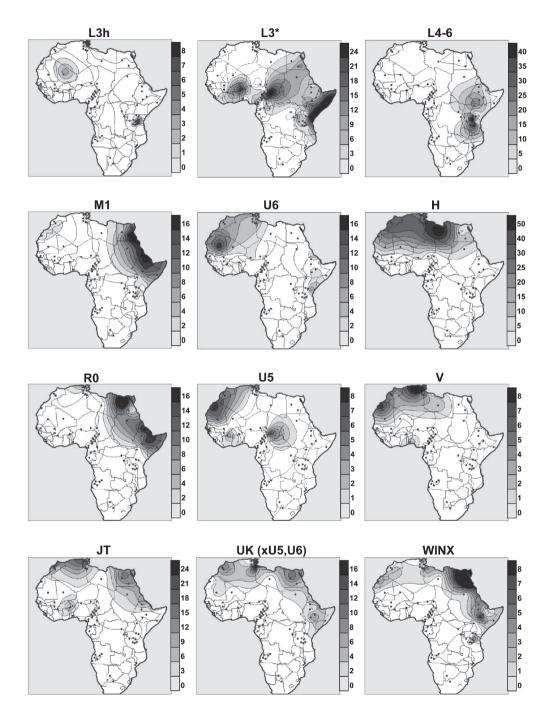


Fig. 3 - Frequency distribution maps for L3h, L3*, L4-6, M1, U6, H, R0, U5, V, JT, UK (xU5,U6), WINX haplogroups present in Africa. Maps were generated using the Surfer 8.02 software and redrawn by hand. Populations used to generate these frequency clines are shown in Appendix.

is strongly recommended when interpreting L3h sample assignment based solely on the HVS-I motif, without testing coding region diagnostic polymorphisms (*e.g.* Behar *et al.*, 2008). The currently described lineages within L3h are found to coalesce at approximately 70 kya (Behar *et al.*, 2008; Soares *et al.*, 2009) (Fig.1). At the present state-of-the-art, a panoply of L3* lineages yet to be unambiguously classified are thus included in the L3* paragroup. In the present review, we also pooled the L3c, L3j, L3i, L3k, L3x minor clades together with L3* (x L3b, d, e, f, h), given that the phylogeny resolution of early works here considered did not allow their classification.

Non-L haplogroups

Haplogroup M1

M1 lineages have an African supra-equatorial distribution being mainly present and more diverse in Northeastern and eastern Africa (Fig.3). Occasional occurrences are registered in West and Northwest Africa (Rando et al., 1998: Rosa et al., 2004; Cherni et al., 2009; Ottoni et al., 2009) (Fig.3). Nevertheless, their distribution is not restricted to Africa, being also relatively common in the Mediterranean and peaking in the Iberia Peninsula, reaching even the Basque country. M1 has also a well established presence in the Caucasus and the Middle East, ranging from the Arabian Peninsula to Anatolia and from the Levant to Iran. Central Asian studies have reported its presence as far as Tibet (for a detailed list of references on M1 distribution see Appendixes 1 and 2 in González et al., 2007).

For many years, a hot debate centred on the M1 origin, which is the only M representative nowadays found in Africa. Controversy concerned its African versus non-African origin with two possible scenarios: either *i*) M1 lineages originated in East Africa and sporadically spread within the continent or *ii*) their origin can be traced back outside Africa, entering the continent in a "back-to-Africa" migration (Quintana-Murci et al., 1999; Tambets et al., 2000; Maca-Meyer et al., 2001; Forster, 2004; Kivisild et al., 2004).

Latest works seem to favor the West Eurasian/ Near Eastern origin of M1 molecular ancestors (Olivieri et al., 2006; González et al., 2007). M1 lineages trace back 35-40 kya (Olivieri et al., 2006) (Fig.1), although González et al. (2007) found a much younger coalescence age for the whole clade (20-30kya), in any case a younger coalescence age than those of Asian-exclusive M lineages (Sun et al., 2006). Further evidence to the Near Eastern origin and eastwards dispersals into Central Asia and westwards migrations into Africa (possibly via the Sinai Peninsula) is added by M1c basal presence in Jordanians and as far as Tibet (González et al., 2007).

More recently, spotlights were placed on the timeframe at which a "back-to-Africa" migratory flow introduced M1 lineages into the continent. Again, the analysis of variation and intricate geographic distribution of M1a, M1b and M1c subclusters favoured an ancient arrival at about 30 kya (González et al., 2007), as already suggested by HVS-I lineages (Quintana-Murci et al., 1999; Richards et al., 2003; Forster, 2004; Kivisild et al., 2004). Gonzalez et al. (2007) proposes an M1 first expansion towards northwestern African areas rather northeastern, eventually reaching Iberia. Furthermore, there is an absolute lack of other Asian-specific clades within M in Africa, as would be expected in the case of a more recent arrival. This is also coherent with the close match of M1 lineages and Afro-Asiatic linguistic phylum, therefore enhancing the East African/Nile Valley origin of this language family supported by scholars (Ehret et al., 2003).

Haplogroup U6

Haplogroup U6 is mostly frequent in Northwest Africans, being rather frequent in Algerian Berbers, Moroccans and Mauritanians (Rando *et al.*, 1998; Cherni *et al.*, 2009) (Fig.3), but it is also present in Eastern Africans (Watson *et al.*, 1997; Kivisild *et al.*, 2004) (Fig.3). This haplogroup is seen as the first return to Africa of ancient Caucasoid lineages (40-50 kya; Rando *et al.*, 1998; Maca-Meyer *et al.*, 2003; Olivieri *et al.*, 2006). From a West Eurasian/Near Eastern source the most parsimonious scenario is that of a

joint diffusion of M1 and U6 and arrival in North Africa in the Early Upper Paleolithic at about 30 kya, likely a human retreat to Africa forced by a harsh glacial period (González *et al.*, 2007).

The most representative of U6 clades, U6a, displays increasing frequency and diversity towards Northwest Africa, supporting the idea of an autochthonous prehistoric lineage at about 38 kya (Olivieri *et al.*, 2006). More recent local dispersal of U6b and U6c sub-clades also parallels the distribution of M1b and M1c1 (González *et al.*, 2007). One of the most frequent U6a lineages is believed to have started to expand ~11 kya and partially diffused to the Sahel (Watson *et al.*, 1997; Rando *et al.*, 1998; Brehm *et al.*, 2002; Cerný *et al.*, 2004; Rosa *et al.*, 2004; Coia *et al.*, 2005; Jackson *et al.*, 2005).

Haplogroup U5

The spatial and temporal overlap for the origin of haplogroups M1 and U6 (Olivieri et al., 2006) is also true for U5 (Richards et al., 2000; Achilli et al., 2005) (Fig.3), which raises the possibility that their molecular ancestors lived in the same broad geographical area of Southwest Asia (possibly in separate regional enclaves). The main radiation of U5 took place in Europe, where it arrived in early Upper Palaeolithic and was likely among the first AMHs peopling the continent, most probably from Middle East/Caucasus region (-40-50 kya; Richards et al., 2000; Olivieri et al., 2006). An unexpected finding concerning the recent U5b1b branch linked the Scandinavian Saami to the North African Berbers and the sub-Saharan Fulani, not earlier than ~9 kya (Achilli et al., 2005). Together with H1, H3 and V, also commonly found along the Mediterranean coast of Africa (Fig.3), these lineages are interpreted as post-LGM signatures (Achilli et al., 2004, 2005). The Franco-Cantabrian refuge area is then seen as the source of late-glacial surviving lineages carried by the hunter-gatherers that later repopulated most of Europe, and also contributed to the mtDNA pool of North Africans by crossing the Strait of Gibraltar (Achilli et al., 2005). Specific sub-clades of U5b were found at very low frequencies across sub-Saharan West Africa (e.g.

Rando *et al.*, 1998; Rosa *et al.*, 2004; Cerný *et al.*, 2006) giving support to the hypothesis of hitchhiking episodes of North Africans that crossed the Sahara, through the establishment of commercial networks.

Other N- and R-derived haplogroups

The presence of haplogroup X in West Eurasia dates back to pre-Holocene at about 30 kya (Reidla et al., 2003), soon after it had diverged from superhaplogroup N as did its W, N1 (and I) sister clades (Fig.1). Nowadays, it is present at low frequencies among West Eurasian, North Africa and Near East, with specific sub-clades in Native Americans (Reidla et al., 2003 and references therein). Clade X1 is largely restricted to Afro-Asiatic populations in North Africa (particularly Moroccans) and Ethiopians (Kivisild et al., 2004), suggesting a diffusion along the Mediterranean and Red Seas (Reidla et al., 2003). The coalescence age of this clade in North Africa is contemporary to M1 and U6 Paleolithic mtDNA lineages (Reidla et al., 2003).

The African maternal pool of those populations inhabiting the Mediterranean coast became enriched in Eurasian lineages, thanks to several migratory episodes. The dispersal timeframe of H lineages (other than H1 and H3) in Egypt is comparable to that of Jordanian H mtDNAs (respectively 21 kya and 23 kya; Roostalu et al., 2007; Cherni et al., 2009). This drives us to believe in temporarily coincident events in North Africa and the Middle East, followed by southward migrations due to the cold climate of Eurasian LGM 20 to 14 kya. X2 lineages probably arose and dispersed around or after the glacial period not earlier than 25 kya, which is consistent with their geographic range across all Europe, the Near East (where it is more diverse), and North Africa, and wider than that of its X1 sister clade (Richards et al., 2000; Reidla et al., 2003).

Haplogroups J, T1 and R0 have a clear Middle/Near Eastern origin stated in their age estimates and declining frequency towards the southern Caucasus, Near East, Europe and North and East Africa (Rando *et al.*, 1998; Krings *et al.*, 1999; Macaulay *et al.*, 1999; Richards *et al.*, 2000;

Maca-Meyer et al., 2001; Kivisild et al., 2004; Kujanová et al., 2009) (Fig.3). Their spread to Europe and North Africa is associated with the Neolithic movements of farming-herding societies 10 to 8 kya. There is nevertheless controversy about the demic input of Near Eastern Neolithic on the Northwest African autochthonous Capsian Neolithic culture (Newman, 1995) These maternal lineages may have also diffused to North Africa in more recent times, perhaps as lineages of Phoenician traders.

N1 is a minor mtDNA haplogroup that has been observed at marginal frequencies in European, Near Eastern, Indian and East African populations (Richards *et al.*, 2000; Kivisild *et al.*, 2004), mainly in Semitic speakers. Although with much older coalescences in the Near East and Southwest Asia (Richards *et al.*, 2000), N1, U (non-U5 or U6) and W lineages may have been imported relatively recently, with the expansion of Semitic languages, at least in the Ethiopian pool (Kivisild *et al.*, 2004).

Regional population patterns of African mtDNA variation

Despite the many years of research and efforts to develop more accurate models and statistical tools for interpreting the phylogenetic and phylogeographic pattern of mtDNA genetic variation, one should not expect it to directly reflect demographic events from the initial occupation to the recent historical episodes. The earlier pattern of mtDNA distribution on the African continent was most likely altered by countless processes over the last couple of hundred thousand years, among the best known and which can be traced on a genetic basis are the post-LGAM and agricultural demographic growth. On the other hand, episodes in recent history are not readily detectable, and are often not the main focus of attention of population geneticists. Furthermore, the evolutionary relationships based on uniparentally transmitted polymorphisms are primarily concerned with the history of genes and not of populations. Any suggestions on a

population-based phylogeographic approach are mere hypotheses built on genetic evidence, which caresses support from non-genetic data. The peopling and migratory processes in Africa remain poorly understood and are further complicated by the unfortunately weak preservation of archaeological and anthropological elements, given the chemical and physical properties of soil. Once conscious of the particularities and limitations of the genetic systems, this should not hinder us from attempting to interpret the extant variation. Last, but not least, the complex African ethnolinguistic context must be taken into consideration, given where societies are deeply structured by cultural constraints and patterns of admixture (endogamy or patrilocal exogamy, for instance), which strongly influence the mtDNA inheritance pattern. Exploring each of these themes could be the topic for a handful of extensive reviews. Therefore, we here chose to stress only particular populational groups, as follows.

The mtDNA pool of the Khoisan people shows over 60% of L0d and L0k lineages (Watson et al., 1997; Chen et al., 2000; Salas et al., 2002; Gonder et al., 2006; Behar et al., 2008), the deepest known genetic clades in modern humans. Therefore, these are considered by many as unique relics of the Middle Stone Age huntergatherer genetic pool, and the initial source of L0d'k in non-Khoisan. Although the co-evolution of L0-L6 lineages in a single East/Southeast African population has been proposed (Maca-Meyer et al., 2001; Forster, 2004; Kivisild et al., 2004; Macaulay et al., 2005; Gonder et al., 2006), the hypothesis of an L0-L1'6 split, representing both a phylogenetic and populational split into two small populations in South and East Africa, was recently put forward by Behar et al. (2008). It seems rather unlikely that only basal L0d and L0k became enriched by drift in the Khoisan while following extinction in non-Khoisans. Based on their present-day particular mtDNA pool, these authors support an extensive maternal genetic structure in the early evolution as a result of an ancient populational (and phylogenetic) split at 210-140 kya (Behar et al., 2008), and are not consistent with a homogenous distribution

of modern humans throughout sub-Saharan Africa as proposed before (Watson et al., 1997; Forster, 2004). The introgression of L0abf lineages on the geographic range of L1'6 could then be explained by a dispersal event circa 144 kya, likely due to more favorable environmental conditions in eastern Africa (Mellars, 2006). In fact, evidence of modern human behavior, namely of a marine diet is documented in East Africa ca. 125 kya (Stringer, 2000). The divergence of the maternal pool of Khoisan ancestors from other humans probably occurred 140-90 kya, followed by independent evolution of L0d'k in the early southern African population. The same authors also believed that only much later, around 40 kya, introgression of additional lineages occurred, a process further accelerated by the expansion of Bantu-speaking people (Behar et al., 2008). On the PCA displayed in Fig.4, South African Khoisan are driven by their proportion of L0dk. Nevertheless, these are placed nearby East, Central and South African Bantu-speakers and Central African Niger-Congo Adamawa and Afro-Asiatic-Chadic speakers, given that L0af and L0dk are here shown as nearly overlapping vectors, therefore forcing their position on the plot. On the other hand, the Tanzanian click-speakers are integrated on a cluster under a geographic reasoning, harboring Khoisan, Nilo-Saharan Nilotic and Afro-Asiatic Cushitic people, all inhabitants of Tanzania. These last are under the influence of their L4-L6 mtDNAs, and corroborate the existence of gene flow with the surrounding populations.

The proposed pattern of sequestration in independent small communities offers a very plausible theory that only L3-derived M and N clades left Africa and gave rise to all non-African mtDNA variation (Behar *et al.*, 2008 and references therein). This is also a likely scenario for the ancestors of contemporary Central African Pygmies. To the present-day, Pygmy huntergatherers refuse to adopt the agricultural lifestyle and remain geographically restricted to western and eastern groups in Central Africa Cameroon, Gabon and the Central African Republic and Democratic Republic of Congo. Their genetic

pool, enriched in L1c and L5 mtDNA lineages with roughly 95 and 130 ky of age, renders them the title of "living-fossils", when compared to other sub-Saharans. According to data in Quintana-Murci et al. (2008), the Central African region was colonized with an initial L1crich ancestral population (alternatively gave rise to L1c in situ), which was on average 25 ky older than L0, L2 and L3 types that were found to later enrich their pool. The ancestral population probably split earlier than 70 kya and, in isolation, diverged into distinctive clades, many of which are today frequently found among the Bantu agriculturalists and the Western Pygmies (Batini et al., 2007; Quintana-Murci et al., 2008). The distinctive physical and cultural characteristics of Pygmies are thought to reflect the long-term isolation and adaptation to the rain-forest. The isolation period was interrupted by gene flow at about 40 kya, when both populations were probably smaller. Furthermore, Pygmies show small population sizes and strong genetic drift while foodproducers have high levels of haplogroup diversity though more genetically homogenous among them. Quintana-Murci and colleagues (2008) reported a higher level of asymmetric gene flow between Western Pygmies and Bantu-speakers, while Eastern Pygmies showed a haplogroup pattern more alike to that of the eastern African population. This is corroborated by their relative position in the plot of Figure 4. Nevertheless, the Bantu-to-Pygmy gene flow probably did not happen before the expressive growth of Bantu people 4 kya. As for the Y-chromosome (Pereira et al., 2002; Beleza et al., 2005; Wood et al., 2005), mtDNA data reflect the strong influence of socio-cultural factors, namely the unidirectional marriages between hunter-gatherer females and food-producer males (Destro-Bisol et al., 2004; Quintana-Murci et al., 2008).

In the millennia following the early spread, genetic variation accumulated in small independent communities (Forster, 2004; Behar *et al.*, 2008). Records of geometric notches in bone dating nearly 70 kya were found in South Africa (Henshilwood *et al.*, 2002), which temporally overlaps with signs of a fragmented environment

(Lahr & Foley, 1998; Mellars, 2006). Major demographic and range expansions at about 60 kya are evident in the starlike phylogenies and wide distribution of the main L2 and L3 clades that have repopulated Africa (Watson *et al.*, 1997; Gonder *et al.*, 2006; Behar *et al.*, 2008).

The archaeological findings support a permanent occupation of West Africa by modern humans from 30-40 kya onwards (Mercader & Marti, 2003) or possibly even earlier (Phillipson, 1993; Newman, 1995; Foley & Lahr, 1997; Cornelissen, 2002). Such evidence is concordant with dated ancestral mtDNA types that seem to have given rise to autochthonous branches, with approximate coalescence time at 30-40 kya, namely L1b, L2b, L3b and L3d (Watson et al., 1997; Rando et al., 1998; Salas et al., 2002; Rosa et al., 2004). Subsequent climatic oscillations between 40-12 kya had a major impact on the modern sub-Saharan mtDNA phylogeographic sub-structuring. The cycles of expansion and retraction of the equatorial forest (Adams & Faure, 1997; Foley & Lahr, 1997; Cornelissen, 2002) was an ecological scenario able to reduce the genetic diversity of AMHs, and generate a fragmented pattern of population distribution, ultimately evolving into regional-specific clusters. Therefore, the first inhabitants of West Africa were probably dispersed in small and isolated hunter-gatherer groups, and their genetic pool was unlikely to have been uniform.

The climatic oscillations at the LGAM 23-15 to 9 kya, promoted the reduction of woodlands and savannas to small vegetation pockets south of the Sahelian strip (Adams & Faure, 1997). These may have acted as refuge areas conserving the genetic legacy, and from where modern humans later spread. We observe today an overall similarity in the West African mtDNA pool, with a few lineages exhibiting signs of expansion and founder types shared by different ethnic groups in West Africans. This is evidenced in Figure 4 by the main influence of haplogroups L2a-d, L3b and L3d and likely testifies for a common basis and co-evolution of the genetic diversity that has emerged from the refugia. . Nevertheless, a few populational units exhibit similarities of

their maternal pool with Central African groups. In fact, and in what concerns the great ethnic diversity of West and Central Africans, neither linguistics nor geography are good predictors of population affinities. The return to moister and warmer conditions culminated in the Sahara's wet phase ~9kya (Aumassip et al., 1994), which is believed to have supported populational growth and massive displacement of people, reaching uninhabited areas and allowing contacts and gene flow between previously isolated people (Camps, 1974; Hassan, 1978; Dutour et al., 1988; Clark et al., 1994). As stated before, particular clades of L2a, L2c and L1b are believed to have expanded east- and westwards along the Sahel corridor, after the LGAM (Salas et al., 2002; Rosa et al., 2004). The range expansion of L3e2a mtDNAs to West Africa (Salas et al., 2002; Rosa et al., 2004) suggests these as successful hitchhikers of Saharan movements during the Holocene Great Wet Phase and subsequent Wet Phase (Muzzolini et al., 1993; Bandelt et al., 2001).

Less frequent clades in West Africa, both L and non-L types, point towards Central, East and even North African gene flow occurring at different timeframes. As mentioned above, the U5b1b lineages are post-glacial signatures of lineages that have crossed the strait of Gibraltar towards Northwest Africa, and further develop into West and Central African local clusters (Rando et al., 1998; Rosa et al., 2004; Coia et al., 2005; Cerný et al., 2006; Ely et al., 2006). Its non-random sub-Saharan spread was likely mediated by the Berbers or Berber- related people, such as the Fulani (Rosa et al., 2004; Achilli et al., 2005). The Fulani have a proposed ancient origin on the northerly mountain massifs of the Central Sahara (Dupuy et al., 1999). These are nowadays mostly nomadic pastoral communities whose gene flow with local agricultural populations is limited to a few exceptions of women paid as a tribute to freely circulate in other territories (Almada, 1964). As displayed in Figure 4, the L1b lineages are typically frequent among the Fulani and Serer and Wolof people with whom close relationships are maintained, driving their clustering (except for North Cameroon Fulani).

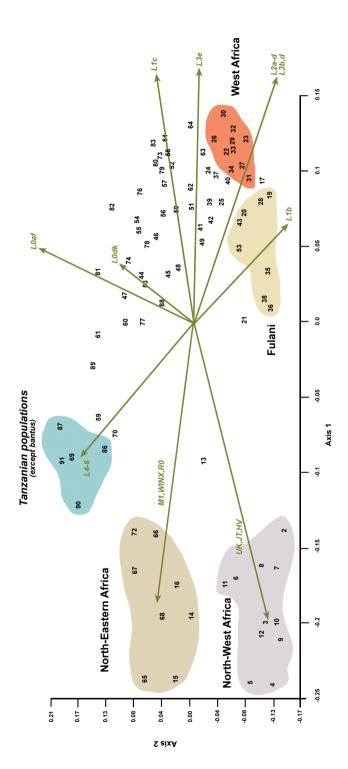
Furthermore, a few Fulani-exclusive haplotypes and exact mtDNA matches on several haplogroups among Fulani individuals inhabiting a broad geographic area in West-Central Africa (Watson *et al.*, 1997; Destro-Bisol *et al.*, 2004; Rosa *et al.*, 2004; Cerny *et al.*, 2006). This most likely tells of their largely common ancestry, with a lower differentiation of the maternal pool among nomadic Fulani kept by ongoing gene flow, while the settled communities accumulated differences, by gene flow with their geographic neighbors (Rosa *et al.*, 2004; Cerny *et al.*, 2006).

The size of African human populations probably slowly increased in the Late Pleistocene-Holocene, limited by the available fauna. At about 14 kya, when animals were driven to near extinction by hunting, the impetus for people to adopt cultivation as a subsistence strategy was triggered, and foraging was progressively abandoned (Cohen, 1989). By 6 kya, centers in the Sahel temperate sub-tropical areas were cultivating local crops (Atherton, 1972; Calvocoressi & David, 1979; Clark et al., 1994). Better nutrition supported a larger number of people (Diamond & Bellwood, 2003), but one cannot easily distinguish which subsets of the extant variation were generated by the post-LGAM return to more beneficial conditions or by the subsequent shift to agriculture. Among these are the L0a1and L3h lineages with West African MRCA ages of 6.5 ky, although with a certainly prior defined diversity (Rosa et al., 2004). More likely, the populational growth happened in a continuous timescale since the climatic return to more favorable conditions and became more accentuated with the introduction of agriculture and iron smelting techniques, obscuring earlier diversity and many differences accumulated during the isolation periods. Although a much older clade, L3e4 is thought to signal expansion events related to food production and iron-smelting in Atlantic West Africa (Bandelt et al., 2001; Rosa et al., 2004).

Mande people inhabiting West Africa are physically and culturally descendent from the Mali Empire, which controlled the trans-Saharan trade from the Middle East to West Africa. Moreover, and according to both genetic and archaeological data, the ancestors of these indigenous people may relate to the people who instigated farming expertise in West Africa (Cavalli-Sforza *et al.*, 1994; Fage, 1995; Rosa *et al.*, 2004). The food-producing economy has therefore supported a substantial populational increase and expansions in the Niger/Mali/Burkina-Faso region (Cavalli-Sforza *et al.*, 1994). On the account of several L2 and L3 particular branches, West African Mandenka form a sub-cluster within the shown West African cluster.

The Bantu migrations, one of the most important recent demographic upheavals in African history, supposedly started at about 3kya from a central African source in the vicinity of the Cross River Valley (Phillipson, 1993). The movement is associated with the transition from a hunter-gathering to agricultural lifestyle and the advent of iron-smelting (Newman, 1995; Phillipson, 1993). Conditions for population growth were created, with the consequent spatial expansion following two main east- and westwards spread routes to the south. Although not forming an individual cluster and with few exceptions, the relative positions of Bantu-people on the PCA on the main responsibility of L0af, L1c and L3e clades, despite their Central, East or South African location, corroborates their origin and southwards routes (Fig.4; vectors not shown). There is genetic evidence from both the mtDNA and Y chromosome systems that testify the strong impact of the Bantu migrations on the gene pool of sub-Saharan Africa, almost erasing the preexistent one. The genetic evidence is in agreement with archaeological and linguistic findings suggesting a gradual spread of Bantu-speakers and strong interactions (and gene flow) between different lines of Bantu-speaker descent and other populations en route (Ehret, 2001; Tishkoff et al., 2007; Castrì et al., 2009). This is seen as the main mechanism underlying the spread of the socalled "Bantu-markers" mentioned above.

North Africans are genetically quite different from sub-Saharans, which is reflected in their mtDNA haplogroup composition. The sub-Saharan portion represents less than half of their pool although all the major L0, L1, L2 and L3 branches are present (Rando *et al.*, 1998; Salas *et al.*, 2002;



to improve the resolution of tight clusters, Mauritanians (1), Senegalese (18), Nairobians (71), Mozambicans (75) and Angolans (85) were Fig. 4 - Principal Component Analysis of African populations based on mtDNA haplogroup relative frequencies. The analysis gives us the topological distribution of the maternal pool of African populations listed in Appendix. Given their "mixed" linguistic affinities and in order excluded from the analysis. Furthermore, paragroups L1 * , L2 * and L3 * were not considered, as these may include different yet unclassified the first component establishes a geographical clear-cut between Northwest/Northeast/East Africa and West/Central/South Africa. The lineages. The two principal components displayed account for 28.0% and 15.9% of the total variation, respectively. With a few exceptions, second component separates Northeast/East/Central/South Africa from Northwest/West Africa.

González et al., 2006; Cherni et al., 2009; Ottoni et al., 2009). The remaining pool is of West Eurasian origin, most haplogroups affiliated with a clear Near Eastern origin. Climatic changes since the Late Pleistocene to the present day allowed intense cultural developments and permitted cross-migrations between Africa and Asia. Among the first to arrive in the south Mediterranean basin, as a Near Eastern backflow, are M1 and U6 (and perhaps X1) at about 30 kya (Reidla et al., 2003; Olivieri et al., 2006; González et al., 2007). Among the later back migrants worth mentioning are H and X2 as post-LGM migrants, and J, T1 and R0 as Neolithic influences (Richards et al., 2000; Reidla et al., 2003). The diffusion of less frequent N-descendant clades such as N1, W and I is less understood, but it may trace back to episode(s) later than their Near Eastern coalescence nearly 25 kya to recent historical times. The genetic mtDNA profile of Semitic and Cushitic Afro-Asiatic speakers, inhabitants of Northwest Africa here considered, are separate from other population clusters mainly on account of several Eurasian mtDNA haplogroups, namely JT, H, V, UK and R0 (see Fig.4). Other Afro-Asiatic speakers in Northeast/East Africa, to whom Nilo-Saharan Nubians are in close proximity, cluster on the responsibility of M1 and minor W, I, N, X haplogroups (Fig.4, vectors not shown).

The Middle East was not the only source for Eurasian haplotypes of North Africans. More data has been recently added to support the hypothesis of an ancient contact between the Iberian Peninsula and North West Africa via the Gibraltar Strait, including the analysis of complete mtDNA sequences, at least in what concerns post-LGM sub-haplogroups H1, H3, V and U5b1b (Torroni et al., 2001a; González et al., 2003; Achilli et al., 2004, 2005; Loogväli et al., 2004; Pereira et al., 2005; Olivieri et al., 2006; Cherni et al., 2009; Ennafaa et al., 2009).

The trans-Saharan spread of North African mtDNA legacy is not likely to be a product of recent gene flow, since a random assortment of Northwest African mtDNAs would have also been carried by the migrants. We have to bear in mind that, even with well documented

commercial networks, the Sahara desert seems to be an important barrier to southward gene flow of North Africa Eurasiatic haplogroups (González *et al.*, 2006).

(Large-scale) Out-of-Africa compulsory gene flow in recent times

The current distribution range of African mtDNA lineages is far broader than the African continent. Long-distance gene flow mediated by the Atlantic slave trade since the 16th century is worth mentioning in this review. Brazilians harbor the most important reservoir of African maternal lineages outside of Africa. Early description of the genetic landscape of Brazilians with sub-Saharan ancestry confirms the historical evidence, with L1c and L3e lineages summing up to nearly half of the African share (Alves-Silva et al., 2000). Later studies on Afro-Americans residing in the American continent report 65% of mtDNA types in South America as having a Central African origin, 41% and 59% of Central Americans tracing progeny to West Central Africa and West Africa respectively, while North American ancestors are estimated as being 28% West-Central Africans and 72% West Africans (Salas et al., 2004). These results corroborate the historical record of these regions (Thomas, 1998). The origin of Afro-Americans in U.S.A. is associated with West African (>55%) and West-Central/Southwest African (<45%) mothers, also in close proximity to historical data (McMillin, 2004).

Recent results on admixture analysis suggest that Africans brought to Brazil as slaves were originally from two geographical regions: *i)* 69% of the maternal pool of Black Brazilians in Rio de Janeiro is attributed to West-Central and Southeast Africa, close to two former Portuguese colonies (Angola and Mozambique) and *ii)* 82% of mtDNA lineages in Porto Alegre are found in West Africa, in the northern portion of the Gulf of Guinea (Hünemeier *et al.*, 2007). Such detailed analysis is possible given the clear mtDNA haplogroup structure which allows the discrimination of geographic/linguistic origins. Once again,

genetic records are in agreement with historical data (Klein, 2002). Moreover, these authors state the absence of major geographic gender specific differences in the Atlantic slave trade (Hünemeier *et al.*, 2007), contradicting what was suggested before by Silva *et al.*, 2006). Though indirectly, African lineages found outside of Africa may bring additional information to aid the reconstruction of evolutionary demographic events mediated by women in African history and pre-history, despite hitherto non-sampled regions.

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Appendix - Geographic compilation of populations included in the present study and used to generate frequency cline maps. Geographic origin of populations (or sampling localities), ethnic and linguistic affiliation are shown. The linguistic classification follows pertinent information from www.ethnologue.com.

GEOGRAPHIC REGION/ ETHNIC GROUP		POPULATION CODE	LINGUISTIC AFFINITIES	REFERENCE	N		
Northwest Africa							
Mauritania	Mauritanians	1	Mixed	Rando <i>et al</i> . 1998, González <i>et al</i> . 2006	62		
West Sahara	Saharawis	2	Afro-Asiatic/Semitic	Rando <i>et al</i> . 1998	25		
Morocco	Arabs	3	Afro-Asiatic/Semitic	Rando <i>et al</i> . 1998	33		
	Berbers	4	Afro-Asiatic/Berber	Rando <i>et al</i> . 1998	60		
Tunisia	Zriba	5	Afro-Asiatic/Semitic	Cherni et al. 2009	35		
	Kesra	6	Afro-Asiatic/Semitic	Cherni et al. 2009	43		
	Testour	7	Afro-Asiatic/Semitic	Cherni et al. 2009	50		
	Slouguia	8	Afro-Asiatic/Semitic	Cherni et al. 2009	26		
	El Alia	9	Afro-Asiatic/Semitic	Cherni et al. 2009	47		
	Qalaat El Andalo	10	Afro-Asiatic/Semitic	Cherni <i>et al</i> . 2009	29		
	Tunis	11	Afro-Asiatic/Semitic	Cherni et al. 2009	49		
	Skira	12	Afro-Asiatic/Semitic	Cherni et al. 2009	20		
Libya	Tuaregs	13	Afro-Asiatic/Berber	Ottoni et al. 2009	129		
East Africa							
Egypt	Egyptians	14	Afro-Asiatic	Saunier et al. 2009	263		
	Gura	15	Afro-Asiatic	Stevanovich et al. 2003	30		
Sudan	Nubians	16	Nilo-Saharan/Eastern	Krings <i>et al</i> . 1999	80		
West Africa							
Cape Verde	Cape Verdeans	17	Creole	Brehm <i>et al</i> . 2002	292		
Senegal	Senegalese	18	Mixed	Rando <i>et al</i> . 1998	50		
	Wolof	19	Niger-Congo/ Atlantic-Wolof	Rando <i>et al</i> . 1998	48		
	Serer	20	Niger-Congo/ Atlantic-Serer	Rando <i>et al</i> . 1998	23		
Mali	Tuareg	21	Afro-Asiatic/Berber	Watson <i>et al</i> . 1996	23		

GEOGRAPHI ETHNIC GRO	-	POPULATION CODE	LINGUISTIC AFFINITIES	REFERENCE	N
Mali (continued)	Bambara	22	Niger-Congo/ Manding-East	González <i>et al</i> . 2006, Ely <i>et al</i> . 2006	75
	Malinke	23	Niger-Congo/ Manding-West	González <i>et al</i> . 2006, Ely <i>et al</i> . 2006	91
Guinea- Bissau	Felupe-Djola	24	Niger-Congo/Atlantic-Bak	Rosa <i>et al</i> . 2004	50
	Bijagós	25	Niger-Congo/Atlantic- Bijagó	Rosa <i>et al</i> . 2004	22
	Balanta	26	Niger-Congo/Atlantic-Bak	Rosa <i>et al</i> . 2004	62
	Papel	27	Niger-Congo/Atlantic-Bak	Rosa <i>et al.</i> 2004	77
	Fulbe	28	Niger-Congo /Atlantic-Fulani	Rosa <i>et al</i> . 2004	77
	Mandenka	29	Niger-Congo/ Manding-West	Rosa <i>et al</i> . 2004	58
	Nalú	30	Niger-Congo/Atlantic- Nalú	Rosa <i>et al</i> . 2004	26
Sierra Lione	Mende	31	Niger-Congo/ Manding-Mende-Loko	Jackson <i>et al</i> . 2005	58
	Limba	32	Niger-Congo/ Atlantic-Limba	Jackson <i>et al</i> . 2005	65
	Temne	33	Niger-Congo/ Atlantic-Temne	Jackson <i>et al</i> . 2005	120
	Loko	34	Niger-Congo/ Manding-Mende-Loko	Jackson <i>et al</i> . 2005	30
Burkina- Faso	Fulani Banfora	35	Niger-Congo/ Atlantic-Fulani	Cerny et al. 2006	50
	Fulani Tindangou	36	Niger-Congo/ Atlantic-Fulani	Cerny et al. 2006	47
Central Afric	са				
Niger/ Nigeria	Yoruba	37	Niger-Congo/Yoruboid	Vigilant <i>et al.</i> 1990, Watson <i>et al.</i> 1996	33
	Fulbe	38	Niger-Congo/ Atlantic-Fulani	Watson et al. 1996	60
	Hausa	39	Afro-Asiatic/Chadic	Watson et al. 1996	20
Chad	Mandara	40	Afro-Asiatic/Chadic	Coia <i>et al</i> . 2005 (and references therein)	37

GEOGRAPHI ETHNIC GRO	-	POPULATION CODE	LINGUISTIC AFFINITIES	REFERENCE	N
Chad (continued)	Uldeme	41	Afro-Asiatic/Chadic	Coia <i>et al</i> . 2005 (and references therein)	28
	Podokwo	42	Afro-Asiatic/Chadic	Coia <i>et al</i> . 2005 (and references therein)	39
	Fulani Bongor	43	Niger-Congo/ Atlantic-Fulani	Cerny et al. 2006	49
North Cameroon	Kotoko	44	Afro-Asiatic/Chadic	Cerny et al. 2004	18
	Tupuri	45	Niger-Congo/Adamawa	Coia <i>et al</i> . 2005 (and references therein)	24
	Daba	46	Afro-Asiatic/Chadic	Coia <i>et al</i> . 2005 (and references therein)	15
	Fali	47	Niger-Congo/Adamawa	Coia <i>et al</i> . 2005 (and references therein)	35
	Tali	48	Niger-Congo/Adamawa	Coia <i>et al</i> . 2005 (and references therein)	18
	Fulbe	49	Niger-Congo/ Atlantic-Fulani	Coia <i>et al</i> . 2005 (and references therein)	26
	Hide	50	Afro-Asiatic/Chadic	Cerny et al. 2004	23
	Mafa	51	Afro-Asiatic/Chadic	Cerny et al. 2004	32
	Masa	52	Afro-Asiatic/Chadic	Cerny et al. 2004	31
South Cameroon	Fulani Tcheboua	53	Niger-Congo/ Atlantic-Fulani	Cerny et al. 2006	30
	Bakaka	54	Niger-Congo/Bantu	Coia <i>et al</i> . 2005 (and references therein)	49
	Bamilike	55	Niger-Congo/Bantu	Coia <i>et al</i> . 2005 (and references therein)	43
	Bassa	56	Niger-Congo/Bantu	Coia <i>et al</i> . 2005 (and references therein)	46
	Ewondo	57	Niger-Congo/Bantu	Coia <i>et al</i> . 2005 (and references therein)	53
	Agriculturalist*	58	Niger-Congo/Bantu	Quintana-Murci et al. 2008	983
	Eastern Pygmies*	59	Niger-Congo/Bantu	Quintana-Murci <i>et al</i> . 2008	39
Gabon	Western Pygmies*	60	Niger-Congo/Bantu	Quintana-Murci <i>et al</i> . 2008	382

GEOGRAPHI ETHNIC GRO	-	POPULATION CODE	LINGUISTIC AFFINITIES	REFERENCE	N
Gabon (continued)	Biaka Pygmies	61	Niger-Congo/Bantu	Vigilant <i>et al</i> . 1990, Watson <i>et al</i> . 1996	17
	Angolares	62	Creole	Trovoada et al. 2004	30
C.A.R.	Forros	63	Creole	Trovoada et al. 2004	35
S.Tomé and Principe	Tongas	64	Creole	Trovoada <i>et al</i> . 2004	39
	Tigrais	65	Afro-Asiatic/Semitic	Kivisild <i>et al</i> . 2004	52
East Africa					
	Oromo/Afar	66	Afro-Asiatic/Cushitic	Kivisild et al. 2004	49
Ethiopia	Amhara	67	Afro-Asiatic/Semitic	Kivisild et al. 2004	117
	Gurage	68	Afro-Asiatic/Semitic	Kivisild et al. 2004	21
	Turkana	69	Nilo-Saharan/Nilotic	Watson <i>et al</i> . 1996, 1997	36
	Kikuyu	70	Niger-Congo/Bantu	Watson <i>et al</i> . 1996, 1997	25
Kenya	Nairobi	71	Mixed	Brandstätter et al. 2004	84
	Somalians	72	Afro-Asiatic/Mixed	Watson <i>et al</i> . 1996, 1997	27
	Shona	73	Niger-Congo/Bantu	Castri et al. 2009	59
Somalia	Hutu	74	Niger-Congo/Bantu	Castri et al. 2009	42
Rwanda					
	Mozambicans	75	Mixed	Pereira et al. 2001	109
South Africa	Bantu	76	Niger-Congo/Bantu	Salas et al. 2002	304
Mozambique	!Kung	77	Khoisan/Northern	Chen <i>et al</i> . 2000	43
	Khwe	78	Khoisan/Central	Chen <i>et al</i> . 2000	31
South Africa	Mbundu	79	Niger-Congo/Bantu	Plaza <i>et al</i> . 2004	44
	Cabinda	80	Niger-Congo/Bantu	Beleza <i>et al</i> . 2005	107
Angola	Kuvale	81	Niger-Congo/Bantu	Coelho et al. 2009	71
	Ganguela	82	Niger-Congo/Bantu	Coelho et al. 2009	27
	Nyaneka- Nkhumbi	83	Niger-Congo/Bantu	Coelho <i>et al</i> . 2009	175

GEOGRAPHIC REGION/ ETHNIC GROUP		POPULATION CODE	LINGUISTIC AFFINITIES	REFERENCE	N
Angola (continued)	Ovimbundu	84	Niger-Congo/Bantu	Coelho <i>et al</i> . 2009	101
	Others (mixed)	85	Mixed	Coelho et al. 2009	45
	Hadza	86	Khoisan	Tishkoff et al. 2007	79
	Sandawe	87	Khoisan	Tishkoff et al. 2007	82
Tanzania	Sukuma	88	Niger-Congo/Bantu	Tishkoff et al. 2007	11
	Turu	89	Nilo-Saharan/Nilotic	Tishkoff et al. 2007	30
	Datooga	90	Nilo-Saharan/Nilotic	Tishkoff et al. 2007	39
	Burunge	91	Afro-Asiatic/Cushitic	Tishkoff et al. 2007	38

^{*} samples with ambiguous assignment for the phylogenetic clades considered in the present review, were not included